

1 **RICHARD A. SCHONFELD, ESQ.**
2 Nevada Bar No. 6815
3 **CHESNOFF & SCHONFELD**
4 **520 South Fourth Street**
5 **Las Vegas, Nevada 89101**
6 **Telephone: (702)384-5563**
7 **Attorney for Defendant, *JOEL KENNETH AUSBIE***

8 **UNITED STATES DISTRICT COURT**
9 **FOR THE DISTRICT OF NEVADA**

10 * * * *

11 **UNITED STATES OF AMERICA**)

12 **Plaintiff-Appellee**)

13 **v.**)

14 **CASE NO: 2:16-CR-00155-JCM-CWH**

15 **JOEL KENNETH AUSBIE,**)

16 **Defendant-Appellant**)

17 **STIPULATION AND ORDER TO CONTINUE SENTENCING DATE**

18 **IT IS HEREBY STIPULATED AND AGREED**, by and between **LISA CARTIER-**
19 **GIROUX**, United States Attorney, counsel for the United States of America, and **RICHARD A.**
20 **SCHONFELD, ESQ.**, counsel for Defendant, **JOEL KENNETH AUSBIE**, that the Sentencing
21 date in the above-captioned matter, currently scheduled for October 18, 2017, at 10:00 a.m., be
22 vacated and continued to the 29th day of November, 2017 or a time thereafter convenient to this
23 Honorable Court, but no longer than 45 days from October 18, 2017.

24 This stipulation is entered into for the following reasons:

- 25 1. The undersigned counsel recently substituted in on the case;
- 26 2. The PSI was disclosed on September 6, 2017, which would necessitate objections
27 being lodged in short course;
- 28 3. That counsel for the Defendant needs time to prepare for the sentencing;

1 4. AUSA Lisa Cartier-Giroux has agreed to this request; and.

2 5. The Defendant is in custody and doesn't object to the continuance.

3 **DATED** this 18th day of September, 2017.

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5 **UNITED STATES ATTORNEY**

CHESNOFF & SCHONFELD

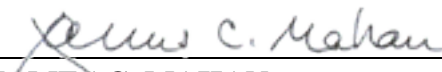
6 /s/
7 **LISA CARTIER-GIROUX, AUSA**
8 501 Las Vegas Blvd. South
9 Suite 1100
10 Las Vegas, Nevada 89101
11 Attorney for Plaintiff

/s/
RICHARD A. SCHONFELD, ESQ.
Nevada Bar No. 6815
520 South Fourth Street
Las Vegas, Nevada 89101
Attorney for Defendant, Joel Kenneth Ausbie

12 **ORDER**

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14 **IT IS THEREFORE ORDERED** that the Sentencing hearing currently scheduled for
15 October 18, 2017, at the hour of 10:00 a.m., be vacated and continued to the **29th day of**
16 **November, 2017 at 10:00 a.m.**

17 **DATED** September 21, 2017.

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21 **JAMES C. MAHAN**
22 **UNITED STATES DISTRICT COURT JUDGE**

23 Respectfully submitted:

24 /s/
25 **RICHARD A. SCHONFELD, ESQ.**
26 Attorney for Defendant, Joel Kenneth Ausbie
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